

State of Idaho
DEPARTMENT OF INSURANCE

C.L. "BUTCH" OTTER
Governor

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WILLIAM W. DEAL
Director

MARK A. LARSON
State Fire Marshal

**FIRE PROTECTION SPRINKLER CONTRACTOR
LICENSE APPLICATION**

As specified by IDAPA 18.01.49

Application Fee: \$400.00
Branch Fee: \$100.00

Expiration Date: December 31, 2008

Name of Firm: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Is this a Branch Office? Yes No

If yes, Address of Main Office: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Applicants Name: _____ Title: _____
OWNER, OFFICER, OR MANAGER

E-mail: _____

NICET Level III Certification Holder: _____

APPLICANT SIGNATURE

DATE

-Office Use Only-

Bond Insurance Assigned License Number: _____

NICETT III Examination Date Issued: _____

Mark Larson, Idaho State Fire Marshal

Date