

State of Idaho  
**DEPARTMENT OF INSURANCE**

C.L. "BUTCH" OTTER  
Governor

700 West State Street, 3rd Floor  
P.O. Box 83720  
Boise, Idaho 83720-0043  
Phone (208)334-4250  
Fax (208)334-4398  
www.doi.idaho.gov

WILLIAM W. DEAL  
Director

MARK A. LARSON  
State Fire Marshal

**RENEWAL APPLICATION  
FIRE PROTECTION SPRINKLER CONTRACTOR  
LICENSE**

*As specified by IDAPA 18.01.49*

Renewal License Fee: \$100.00  
Branch Fee: \$100.00  
Duplicate License Fee: \$100.00

Expiration Date: December 31, 2008

Name of Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Is this a Branch Office?  Yes  No

If yes, Address of Main Office: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Applicants Name: \_\_\_\_\_ Title: \_\_\_\_\_

OWNER, OFFICER, OR MANAGER

E-mail: \_\_\_\_\_

NICET Level III Certification Holder: \_\_\_\_\_

\_\_\_\_\_  
APPLICANT SIGNATURE

\_\_\_\_\_  
DATE

-----  
-Office Use Only-

Bond

Insurance

Assigned License Number: \_\_\_\_\_

NICETT III

Examination

Date Issued: \_\_\_\_\_

\_\_\_\_\_  
Mark Larson, Idaho State Fire Marshal

\_\_\_\_\_  
Date

Revised 09/2007

Amount Received: \_\_\_\_\_